

Agenda

Meeting of: Community and Housing Overview & Scrutiny Panel
Meeting held in: The Meeting Room, City Hall, Salisbury
Date: Wednesday 12 March 2008
Commencing at: 6.00pm

Committee membership:

Councillors J A Cole-Morgan (Chair), B Rycroft (Vice-Chair), Mrs J A Green, J Broom, R J Clewer, S L Dennis, J M English, I M Evans, J A Green, M A Hewitt, D J Luther, C G Mills, C J Morrison, I M Mitchell, M J Osment together with representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434252)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors. Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434252)

4. Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 28th November 2007(attached).



Awarded in:
Housing Services
Waste and Recycling Services



5. **Declarations of Interest:**
To receive any declarations of interest.
6. **Chairman's Announcements:**
To receive any announcements from the Chairman.
7. **Community and Housing Performance Report – Quarter 3**
To consider the attached joint report of the Performance Improvement Manager and Scrutiny Officer.

Background Papers: None

Contact Officers: Haylea Fryer /Tom Bray (01722 434252)

8. **Briefing on progress against the Equality Standard for Local Government (BVPI 2a) and the Duty to Promote Race Equality (BVPI 2b):**
To consider the report of the Performance Improvement Manager and Consultant of Abbeville Associates Ltd (to follow).

Background Papers: None

Contact Officers: Haylea Fryer (01722 434395)

9. **Racial Incident Reporting:**
To consider the report of the Community Safety Manager (to follow).

Background Papers: None.

Contact Officers: Kelly Bagley (01722 434531)

10. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill
Chief Executive
4 February 2008